

ANIMAL RESCUE LEAGUE OF BOSTON

TREMONT & ARLINGTON 815. • MAIL P.O. BOX 265 • BOSTON, MASS, 02117 • TEL, 617-426-9170

8/14/

- 1. 5:05 a.m. Animal Control Officer called Animal Rescue League Shelter Manager Officer said he was working on a case that propably involved the occult and that a cat had been killed. He asked what Chapter and Section of the Animal Laws would apply in this case.
- Approx. 5:20 a.m. Jim called me on my pager. I returned his call and told him to suggest that the defendant be charged under M.G.L. Chapter 266 Section 112 (a felony) since he did not own the animal in question.
- 3. Approx. 7:10 a.m. Jim and I arrived at the scene of the incident, assistant where we met Officer and his

We proceeded upstairs to Apt. 2 where we were introduced to the owner of the cat) (592-1111), her roomate and a neighbor 1111 Ms. 1111 Ms.

In the kitchen we found more drawings and a photograph of Ms.

with a kitchen knife piercing her picture. This picture was also marked with the same lipstick type substance (see photos).

We next entered the bedroom where Ms. pointed to the bathroom and told us that the cat was in there.

Entering the bathroom I saw a young cat (light grey tiger) suspended by a telephone cord which was tied around its neck. The kittens eyes were open but the animal was dead.

On a wall in the bathroom near where the cat was hanging was a medicine cabinet with writing on it again in lipstick.

We then made arrangements to see Ms. and her roommate later that day to obtain further statements form them.

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A non-profit Humane Society

- Approx. 8:30 a.m. We went to the Police Department and asked if we could interview the defendant who had been in custody since earlier in the morning.
- 5. 9:08 a.m. We were brought to a room adjacent to the holding cell where Lynn Police Officer William . read Mr. his Miranda rights. After he acknowledged that he understood them I introduced myself. He was asked if we could talk to him and he said we could. Mr. was asked if he knew why we were there he said "yes that cat."

I told Mr. that we were here because we were concerned about what happened to the cat. I showed him a photo of the cat and asked him if he could tell me what happened to it. He smiled and said "no".

I then said to him that I had spent some time in the Carribean and had seen quite a few drawings like this (I showed him the photos of the drawing on the livingroom floor) while I was there. I asked him if this was Rada or Petro. Asked me how I knew this. I just told him I knew. I again asked him if it was Rada or Petro. This time he said it was Petro.

I asked Mr. if he could explain the drawing to me and he looked at me smiling and said "you know what it is". I asked him if it was a neve he just smiled and stared.

Mr. was then asked if the cat was alive or dead when it was hung. He said "it was alive". He was then asked how he did this. He motioned with his right hand in a closed fist at his side and then demonstrated a jerking motion from his waist to his shoulder. He said he shook the cat and then it was still.

Mr. then gave me some background information. He said he was originally from the Dominican Republic, later spent tow years in Haiti where he saw animals sacrificed (including chickens, rabbits and goats) moved to South America where he witnessed other traditions (Palo Mayombe, Condomble, etc.), and then moved to New York City.

We then returned to the incident at Street where he said he sacrificed the animal because he was angry at Ms. because she had accused him of killing her other cat. He later said he "sacrificed" the animal to the evil one". I asked him who the evil one was and he said "you know".

I asked him if the "evil one" was the Christian Satan and he said "no".

State Prosecuting Officer

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